

## **Career Education Committee**

## Agenda

September 20, 2021, 1:00 pm – 2:30pm

Zoom Meeting

https://cccconfer.zoom.us/j/98396520790?pwd=MzVmSENUQXF2aldTYTNxR2FXdUpPQT09

Password: CE

### Fall 2021 Members

Na Liu Victoria Ugaki

|                                | 1. | GENERAL  | FUNCTION   |  |  |  |  |
|--------------------------------|----|--|--|--|--|--|--|
| Tri-Chairs                     |    |  |  |  |  |  |  |
| Don Carlson                    |    | 1.1. Welcome   |  |  |  |  |  |
| Kathleen Stanley               |    | <b>1.2.</b> Norms                                    |  |  |  |  |  |
| Connie Telles                  |    |  |  |  |  |  |  |
|                                |    | <b>1.3.</b> Commit                                   | tee Makeup   |  |  |  |  |
| Deans                          | 2  | Durantetia   |  |  |  |  |  |
| Don Carlson                    | Ζ. | Presentatio  | ns   |  |  |  |  |
| Jamal Cooks                    |    | <b>2.1.</b> PAR                                      |  |  |  |  |  |
| Safiyyah Forbes                |    |  |  |  |  |  |  |
| Kevin Kramer                   |    | 2.2. "Let's Peek Into"- volunteers for this semester |  |  |  |  |  |
| Deonne Kunkel Wu               | 2  | Discussion/Action Items                              |  |  |  |  |  |
| Bobby Nakamoto                 | у. | Discussion   | Action items   |  |  |  |  |
| Abigail Patton                 |    | <b>3.1.</b> Change                                   | in Tri-Chair composition   |  |  |  |  |
| Debbie Trigg                   |    |  |  |  |  |  |  |
| EIt.                           |    | <b>3.2.</b> Goals fo                                 | or 21-22   |  |  |  |  |
| Faculty                        | 4  | Budget Up  | dates  |  |  |  |  |
| Simon Abramowitsch<br>Jim Baum |    |  |  |  |  |  |  |
| Nancy Cheung                   |    | 4.1. Projects  |  |  |  |  |  |
| Mumtaj Ismail                  |    | <b>4.2.</b> Money to be spent by Dec 30, 2021        |  |  |  |  |  |
| Tess Weathers/Manny Kang       |    | 4.3. Emergent Needs- needed for Oct. 4th meeting     |  |  |  |  |  |
| Classified Senate Appointees   |    | 4.3.1.   | 2 CAH for Sheriff's Academy Coordination                             |  |  |  |  |
| Lannibeth Calvillo             |    | 4.3.2.   | 1 CAH for Advanced Manufacturing Coordination                        |  |  |  |  |
| Shelley Rae Corpus             |    | 4.3.3.   | 3 CAH for Medical Assisting Program Accreditation                    |  |  |  |  |
| Christine Herrera              |    | 4.3.4.   | Replacement of equipment stolen from 1100, 1200, and 1300 buildings. |  |  |  |  |
| Terra Lee                      |    | т.Ј.Т.   | replacement of equipment storen from 1100, 1200, and 1500 bulldings. |  |  |  |  |

## 5. GOOD OF THE ORDER

5.1. Next meeting: October 4, 2021



# **Chabot College**

## **Career Education Committee**

Meetings are  $1^{st}$  and  $3^{rd}$  Mondays from 1:00pm-2:30pm

**<u>Purpose</u>**: To guide Career Education (CE) including prioritizing funding for college-wide state (Strong Workforce) and federal (Perkins) funding in alignment with the regulations, data resources, professional development needs, and programmatic support in order to increase and improve Career Education program outcomes.

#### **Responsibilities:**

- Identify and prioritize funding for Career Education programs.
- Understand the college-wide goals and objectives for state, and Federal, and grant funding. Some examples include Strong Workforce (SWP) and Perkins.
- Use data to drive decision making and guide funding recommendations for CE.
- Facilitates or monitors the process of prioritization and recommendations for funding allocations including Strong Workforce and Perkins.
- Conduct an annual evaluation of all funding allocations and impact on student success.
- Integrate funding into overall college-wide implementation plan.

#### Membership/Composition:

The CE committee shall consists of:

- **Chairs**: Tri Chairs: CE Dean appointed by the President, one faculty appointed by the Academic Senate and one Classified professional appointed by the Classified Senate.

#### - Representation:

| Tri-Chairs<br>Administration (Deans, or designee, plus 1 VP) | 3<br>10 |
|--|---------|
| Academic Senate<br>Language Arts                             | 1       |
| Academic Pathways  | 1       |
| Counseling   | 1       |
| Special Programs   | 1       |
| Math/Science   | 1       |
| Social Sciences  | 1       |
| Arts/Media/Communication                                     | 1       |
| Health/Kin/PE  | 1       |
| Applied Tech/Business  | 1       |
| Classified Senate  | 6       |
| Student Senate   | 1       |

| Faculty Association | 1  |
|---------------------|----|
| Classified Union    | 1  |
| Total on Committee  | 31 |

- **Ex-officio members**: VP of Student Services, VP of Administrative Services and all CTE Managers.

Members encouraged to be part of a CE program, but it is not required.

#### Proposal Process:

The proposal cycle will be aligned with Program Review and SWP incentive funds that the College will receive mid-year will be set aside for innovative projects. Innovative projects may not include permanent personnel. Voters may not vote for proposals that include their salary.

#### Process:

- 1. Project Leads submit proposals to CE committee with managers' approval.
- 2. Proposals will be posted to CE Canvas website 5 days prior to presentations.
- 3. Proposals will include:
  - Labor Market Information (LMI), job outlook
  - Current completion (degrees/certificates) rates (3 years)
  - Employment rates 12 months after completion
  - Project scope
  - Description of how the project meets "More, Better or Aligned"
  - Funding request
  - Project timeline (including start and end date)
  - Expected outcomes
  - How does this positively impact the funding formula
  - Advisory Committee agenda/minutes indicating need.

4. Presentations will be made to the committee prior to ranking and posted 5 days before presentation date.

- No more than 5 slides
  - Demand LMI
  - Current program status
  - Project description
  - Funding request and expected outcomes
- 5 minutes in length

5. After presentations, before voting the CE committee will review requests,

recommend funding source and separate requests into 3 categories to be voted on: Equipment, software, etc.,

- Professional development, and
- Programmatic improvements.

6. Voting ballots will be sent to voting members before ranking with breakdown of requests.

7. The prioritization process will be weighted.

#### Timeline:

| September      | Sept./Oct. | Oct./Nov.    | Nov./Dec.     | Jan./Feb.      | February      | March          | July         |  |  |
|----------------|------------|--------------|---------------|----------------|---------------|----------------|--------------|--|--|
| Project        | Evaluation | Initial      | Presentations | CE             | Presentation  | President will | Funding will |  |  |
| Evaluations    | Review/    | proposals    | to Career     | Committee      | to PRAC       | review/        | be available |  |  |
|                | Feedback   | will be      | Education     | Prioritization |               | approve        |              |  |  |
|                |            | submitted in | Committee     | Process        |               |                |              |  |  |
|                |            | line with    |               |                |               |                |              |  |  |
|                |            | Program      |               |                |               |                |              |  |  |
|                |            | Review       |               |                |               |                |              |  |  |
| Perkins        |            |              |               |                |               |                |              |  |  |
| September      |            | October      |               | Feb. 28        | March         | April          | May          |  |  |
| Grant Approval |            | Purchasing   |               | All purchased  | Core          | Applications   | Grant        |  |  |
|                |            | may begin of |               | must be        | Indicators    | submitted      | submitted    |  |  |
|                |            | approved     |               | completed      | available for |                |              |  |  |
|                |            | expenditures |               |                | review        |                |              |  |  |

**Recommending to:** CE Committee will report to PRAC as information/report out only.

#### **Implementation Guidelines:**

1. Projects must be started within 3 months of approval.